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NAZIS SMASH, LOOT AND BURN JEWISH SHOPS AND TEMPLES UNTIL GOEBBELS CALLS HALT

*All Vienna's Synagogues Attacked;
Fires and Bombs Wreck 18 of 21
Jews Are Beaten, Furniture and Goods Flung
From Homes and Shops — 15,000 Are
Jailed During Day—20 Are Suicides*

Wireless to THE NEW YORK TIMES.

VIENNA, Nov. 10.—In a surge of
revenge for the murder of a Ger-
man diplomat in Paris by a young
Polish Jew, all Vienna's twenty-
one synagogues were attacked to-
day and eighteen were wholly or
partly destroyed by fires and bomb
explosions.

reported to have attempted suicide;
about twenty succeeded.
Scores of bombs were placed in
synagogues, blowing out windows
and in many cases damaging walls.
Floors that had been soaked with
kerosene readily caught fire.
Fire brigades were summoned to
fight fires in eighteen synagogues.

BANDS ROVE CITIES

Thousands Arrested for
'Protection' as Gangs
Avenge Paris Death

EXPULSIONS ARE IN VIEW

Plunderers Trail Wreckers in
Berlin—Police Stand Idle
—Two Deaths Reported

From Nurnberg to Auschwitz

In order to understand the Holocaust and what led to St. Maximilian's death in Auschwitz, one must first travel back in time to Nurnberg, Germany.

In 1298, the Jews of the town were accused of having desecrated the host, and 698 of them were killed in one of the many Rintfleisch Massacres. Behind the massacre of 1298 was also the desire to combine the northern and southern parts of the city, which were divided by the Pegnitz river. The Jews of the German lands suffered many massacres during the plague years.

In 1349, Nuremberg's Jews were subjected to a pogrom. They were burned at the stake or expelled, and a marketplace was built over the former Jewish quarter.

While we are all called to defend the Eucharist, Jesus never instituted it to be a reason for violence.

How unbelievably tragic that the Body that was broken for us and the Blood that was shed for us became an excuse for violence and murder.

Those who do not learn from history are condemned to repeat it.

So Nurnberg became the site of the Nazi Party conventions known as the Nurnberg Rallies. At the 1935 rally, the anti-Semitic Nurnberg Law was passed which revoked citizenship for all Jews and non Aryans and took away all political and voting rights. The second law, For the Protection of German Blood and Honor, forbid Germans and Jews to Marry.

Then came Kristallnacht, Night of the Broken Glass in November 1938.

On this night throughout Germany and Austria the glass of Jewish shop owners were smashed in response to the assassination of a German embassy official in Paris by a Jewish refugee. Jewish businesses were looted, synagogues and homes burned down and 30,000 Jews were arrested and deported to concentration camps such as Dachau.

Propaganda was essential to the Nazis and promoting their ideas and in particular their anti-Semitism.

One famous piece of Propaganda is the illustrated book, "The Poisonous Mushroom" whereby Jews are depicted as Poisonous mushrooms in the following text,

"Look, Franz, human beings in this world are like the mushrooms in the forest. There are good mushrooms and there are good people. There are poisonous, bad mushrooms and there are bad people. And we have to be on our guard against bad people just as we have to be on guard against poisonous mushrooms. Do you understand that?"

"And do you know, too, who these bad men are, these poisonous mushrooms of mankind?" the mother continued.

Franz slaps his chest in pride:

"Of course I know, mother! They are the Jews! Our teacher has often told us about them."

Excerpt From: Skehan, Luke. "The Holocaust." v1.0. Caulfield Grammar School, 2013. iBooks.

What is the difference between Propaganda and the Truth?
Jesus!

Jesus is the Truth.

The Truth is we should love our enemies, do good to those who persecute us, turn the other cheek, and forgive 7 times 70.

Jesus preaches the Truth.

The world preaches propaganda.

It is important to know the difference!

Prayer: Lord, Jesus help me to follow Your Way, to know Your Truth and to live Your Life. Amen

Questions and Meditations

1. Are there groups of people with whom I have negative feelings?
2. How do I respond to these people?
3. With Whom did Jesus have difficulty?
4. How did Jesus respond to people with whom He had difficulties or disagreements?
5. How do I know the difference between Propaganda and the Truth?